



# Nemaha County Board Agenda



## **NOTICE OF PUBLIC MEETING** **BOARD OF COMMISSIONERS, NEMAHA COUNTY, NEBRASKA** **Wednesday, July 29, 2015**

The agenda is held open until one business day prior to the meeting. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting. \*The Board of Commissioners reserves the right to adjourn into executive session as deemed necessary, per Neb. State Statute Section §84-1410.

- 8:00 a.m. Call meeting to order by Chairman  
Pledge of Allegiance  
Note Posting of Open Meeting Laws  
Action/Approval of Agenda  
Action/Approval of minutes – July 15, 2015  
Action/Approval of claims

### **Appointments**

- 9:00 a.m. Julie Hippen- Blue Rivers Area Agency on Aging increase in dues for FY 2015-2016  
9:15 a.m. Myron Gerdes & Susan Mann – FY 2015-2016 allocation request for Auburn Senior Center  
9:45 a.m. Mark Caspers – property valuations  
10:00 a.m. Gary Leosing – pay for the installation of the TV in main hallway  
10:05 a.m. Work on FY 2015-2016 Budget – requests

### **Discussion Items/Commissioners Reports/Report of Meeting(s) Attended**

1. Review job applications for road employee and set appointment times
2. Time for mtg with Foremen on Board meeting days
3. Public Defender Contract is ending 10-12-15 bid?
4. NIRMA Self Defense Conference – Oct 8th & 9th

### **Action Business**

1. Fuel Bids for August, 2015
2. OPPD Application 1255 – Bore under county 723 with primary underground
3. Permit 2015-10 Application Permit to Perform Work on Public Right of Way ZAYO Group LLC
4. Resolution 2015-18 – approve the Emergency Response Plan for Nuclear Power Plant Incidents
5. Application for Road Entrance David Rieger – Sec. 31 T4N R14E
6. Application for Road Entrance Jim Grotrian –
7. Resolution 2015-19 - Southeast Nebr. Development District authorizing Chairman Wittmann to sign Interlocal Coop. Agr  
With Southeast Nebraska Development District

### **Buildings/Grounds/Property**

### **Equipment/Office Equipment/Vehicles/Furniture**

### **Executive Session \***

### **Road Superintendent/Consultant**

### **Projects/Bridges/Roads**

1. Sign contract with ACE/EATON Metals for projects C-64(17) & C-64(158)

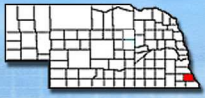
### **County Officials Reports/Correspondence**

1. Semi-Annual Report from Nemaha County Treasurer

### **Correspondence/Reminders**

1. NADAA summer update
2. Auburn Historic Preservation Commission – invite to Lunch & Learn 8-20-15 12:00 noon

### **Visitors Comments**



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